

THE ABBEY & PARISH CHURCH OF SS PETER & PAUL, BOURNE

Sunday 13 April 2025

Palm Sunday – Holy Week begins

A warm welcome to all! PLEASE TAKE THIS PEW SHEET HOME WITH YOU.

Are you visiting the Abbey today?

If you are a communicant member of your own church, you are invited to take communion here.

If you prefer to receive a blessing, please come forward with the service booklet as an indication to the priest.

Gluten-free wafers are available – please ask a greeter.

Services this Holy Week:

This evening: 1830 – The Way of the Cross: readings and music for Passiontide.

Morning and Evening Prayer held at 0900 & 1730, Monday to Thursday.

Said Eucharist: 1830 Monday to Wednesday inclusive.

Thursday 17 April: 1000 – Said Eucharist (BCP);
2000 – Maundy Thursday Liturgy.

Good Friday: 1200 – Stations of the Cross;
1300 – Meditation;
1400 – Liturgy.

Sunday 20 April, Easter Day: 1100 – Sung Eucharist with The Abbey Band;
Tea and coffee are served after the Thursday and Sunday services; do stay.

Dates for Your Diary

Good Friday Walk of Witness. The Churches Together Walk of Witness takes place on Good Friday, 18 April, beginning at St Gilbert's RC Church at 1000.

Messy Church. Good Friday, 1000-1200 in the Church Hall.
Theme: Jesus cares for us; Jesus' last meal with his friends.

Lenten shrouds are veils of black or purple cloth used to cover crucifixes, icons and some statues during Passiontide (with some exceptions of those showing the suffering Christ). They are placed on the Saturday before the Passion Sunday. The cross is unveiled on Good Friday; the other Lenten shrouds are removed during the Easter Vigil. The use of Lenten shrouds occurs in churches of the Catholic, Lutheran, and Anglican denominations. (Wikipedia)

Parish Magazine deadline. Material for the [month] magazine should be with Celia Howes by Sunday 20 April please. It can be given to her at church or emailed to celia.howes45@gmail.com.

New Church Electoral Roll. A new church electoral roll must be prepared in 2025. Every person wishing to be included on the new electoral roll, including those on the existing roll, should complete an application form. Forms are available at the back of the church, and must be returned to Sarah Speers, Church Electoral Roll Officer by Friday 25 April 2025.

Foodbank. The 'Bank the Food' app shows the most urgently-needed items. Please leave donations in the plastic boxes at the back of the church.

Please pray for:

The diocese, parish and deanery: for Bishops Stephen, David & Nicholas, Fr Stephen Buckman, Fr Peter Lister, Bishop Hall, Rev. Sylvia Rice-Oxley, Rev. Canon David Staples, and our Ministry Team.

Peace and goodwill within and between nations.

Those suffering hunger, disease, oppression, injustice & exploitation.

Those who are sick in body, mind or spirit.

The souls of the recently departed:

Richard Smith, Patricia Bush and Steven Sharpe.

Those whose year's mind falls this week.

We welcome the names of those who are ill or awaiting an operation, so that prayers may be offered for them, and/or a visit arranged.

Abbey Band – Pieces

Before the service	Be still, for the presence of the Lord, the Holy One is here. Fired up. When the Saints. There is sunshine in my soul today. Sing Hosanna.
during Communion	Lord of all hopefulness.
Recessional	How sweet the name of Jesus sounds.

Sunday 13 April – Palm Sunday

Collect

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Liturgy of the Palms

Luke 19:28-40

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this, "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

Liturgy of the Passion

First Reading – Isaiah 50:4-9a

The servant of the LORD said: The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Passion Reading

Luke 22:14 – end of 23

Acclamation

Praise to you, O Christ, King of eternal glory.

Christ humbled himself and became obedient unto death, even death on a cross.

Therefore God has highly exalted him and given him the name that is above every name.

Praise to you, O Christ, King of eternal glory.

There are no responses at either end of the Passion Gospel.

Post Communion Prayer

Lord Jesus Christ,

you humbled yourself in taking the form of a servant,

and in obedience died on the cross for our salvation:

give us the mind to follow you

and to proclaim you as Lord and King,

to the glory of God the Father.