



Bourne Abbey and Parish Church

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f Bourne Abbey Church Group

Sunday 14 July 2024

Seventh Sunday after Trinity – Proper 10

A warm welcome to all! Please take this pew sheet home and include those listed named in your prayers.

Are you visiting the Abbey today? If you are a communicant member of your own church, you are invited to take communion here. If you would prefer to receive a blessing, please come forward with the service booklet as an indication. Gluten-free wafers are available – please ask a greeter/ the Churchwarden.

Services this week:

Morning and Evening Prayer will be said as shown in ‘This Week at the Abbey’ (usually at 0900 and 1730, but please check the noticeboard or website).

Thursday 18 July: 10.00 am – Holy Communion (BCP).

Sunday 21 July: 11.00 am - Sung Eucharist.

6.30 pm – Choral Evensong

Tea and coffee are served after the service; join us for Christian fellowship.

Please pray for:

The parish and deanery: for Fr. Stephen Buckman, Fr. Peter Lister, Bishop Hall, Rev. Sylvia Rice-Oxley, Rev. Canon David Staples, and our Ministry Team.

Peace and goodwill within and between nations.

Those suffering hunger, disease, oppression, injustice and exploitation.

The sick.

The souls of the recently departed: Josephine Christmas, Jean Thornton, Sheila Jackson, Florence Marina Taggart, Phillip Sendall, Ruth Yvonne Greenfield and Catherine Thorpe.

Those whose year’s mind falls this week: Peter Farquharson, Albert Osmond, Lilian Joyce, William Linford, John McGregor, Rosemary Lightfoot, Clive Bean, George Bullimore, Douglas Dawson, and Fred Archer.

We welcome the names of those who are ill or awaiting an operation, so that prayers may be offered for them, and/or a visit arranged.

Dates for Your Diary

The Abbey at Home, Friday 19 July, 1000-1130. The Reverend Sylvia Rice-Oxley invites you to The Abbey at Home, Christian Fellowship with prayer. Refreshments. See noticeboard for full details.

Choral Evensong. The Abbey Consort will sing Choral Evensong next Sunday at 6.30pm. All welcome.

Parish Magazine deadline. Material for the August magazine should be with Celia Howes by 21 July please. It can be given to her at church or emailed to celia.howes45@gmail.com.

Garden of Remembrance. The box hedge around the Garden has been removed with the agreement of the PCC as the hedge had been blighted by box moth. The delineation between the Garden and the rest of the churchyard remains clear.

Foodbank. Urgently needed: tinned vegetables, fruit, soups, custard & rice puddings, jam, marmalade, instant desserts, UHT milk, tea, chocolate & children's lunch snacks, and toiletries. Please leave donations in the plastic box at the back of the church. Many thanks.

N.B. The information on the 'Bank the Food' app is still out of date.

Sunday 14 July

7th Sunday after Trinity – Proper 10

Collect

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Reading

Amos 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, 'Amos, what do you see?' And I said, 'A plumb line.' Then the Lord said, 'See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, "Go, prophesy to my people Israel.'"'

Gospel Acclamation

Alleluia, alleluia.

I am the light of the world, says the Lord.

Whoever follows me will never walk in darkness
but will have the light of life.

Alleluia.

Gospel

Mark 6:14:29

King Herod heard of the healings and other miracles, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the Baptist.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptizer on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Post Communion Prayer

Lord God, whose Son is the true vine and the source of life,

ever giving himself that the world may live:

may we so receive within ourselves the power of his death and passion

that, in his saving cup, we may share his glory and be made perfect in his love;

for he is alive and reigns, now and for ever.